

## **SPEAK, READ, WRITE** **ENGLISH WITH**

**Hanridh<sup>®</sup> Marketing Consultants** presents a **3 month English certificate course** for those who wish to speak English with confidence. Students here would be trained by Mrs. Asha Kapoor (**M.A., M.Ed.**) who has over **41 years** of experience in the field of languages. Her accolades in this profession include being awarded the Governor's Award and Mayor's Award in the field of education.



(Mrs. Asha Kapoor being awarded 'State Award' for 'Best Teacher' on 5th September 1995 by Governor P. C. Alexander at Nehru Center)

Led by such an eminent educationist, this English certificate course covers an all-round skill improvement in **reading, writing, and speaking** of English. Typically, the course is conducted for **12 Wednesdays** from the time of enrolment, **once a week from 5:30 pm to 7:30 pm** at the premises of **Hanridh Marketing Consultants**.



Mrs. Asha Kapoor being awarded The Mayor's Award for 'Best Teacher' in 1991.

### Course Fees

- ❖ Fees for 3-month course would be ` **7,900 (Rupees Seven Thousand Nine Hundred only)** per person.
- ❖ Total fees for the course would have to be paid at the beginning of the course.
- ❖ The cheque should be drawn in favour of - **'Hanridh Marketing Consultants Pvt Ltd'**.

### Course Contents

- ❖ Basics of English Speaking
- ❖ Common errors in English Speaking
- ❖ Tips on English Speaking
- ❖ Workshop on English Speaking
- ❖ Basics of English Reading
- ❖ Common errors in English Reading
- ❖ Tips on English Reading
- ❖ Workshop on English Reading
- ❖ Basics of English Writing
- ❖ Common errors in English Writing
- ❖ Tips on English Writing
- ❖ Workshop on English Writing

### Training Venue :

**Hanridh Marketing Consultants Pvt. Ltd.**

Next to Samsika Marketing Consultants Pvt. Ltd.

4115, Oberoi Garden Estates

4th Floor, C Wing, Off Sakivihar Road, Next to

Chandivili Studios, Andheri (E), Mumbai 400 072

Tel: 2847 7700, 2847 7701, 2847 0214, 2847 0215

Fax: 2847 7699

Please Contact: Mrs. ASHA KAPOOR

MOBILE: 98211 63110

EMAIL: [jk@samsika.com](mailto:jk@samsika.com) ; [ak@samsika.com](mailto:ak@samsika.com)

### Training Schedule (Once a week)

- ❖ For 12 Wednesdays- From 5:30 pm to 7:30 pm

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Sample Certificate

The course concludes with the awarding of certificates from Hanridh Marketing Consultants to every student who successfully completes the course.

Hanridh<sup>®</sup> Marketing Consultants awards certificates to candidates on successful



completion of the course.

Hanridh Advertisement

**SPEAK, READ, WRITE**  
**English**  
 WITH CONFIDENCE

- An educationist with 41 years experience, specialising in teaching English & French.
- She also counsels parents & children.

**ASHA KAPOOR**  
 (M.A., M.Ed)

**HANRIDH MARKETING CONSULTANTS PVT LTD**

4115, Oberoi Garden Estates, 4th Floor, C wing, Near Chandivall Studios, Powai, Off Sakinaka Road, Andheri (E), Mumbai-400 072. Tel: 28470214, 28470215 Fax: 28477699  
 e-mail: jkapoor@hanridh.com e-mail: ashaka@hanridh.com  
 Mobile: 9821163110

Hanridh<sup>®</sup>Marketing Consultants awarded certificates for the Successful completion of the 3- month English Certificate Course to candidates who had successfully completed the

The Award ceremony was conducted at Samsika Academy of Brand Management<sup>®</sup> (SAB) at Powai. Brand Marketing Guru Mr.Jagdeep Kapoor awarded the certificates.

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**Application Form**

**Kindly fill the details in Block Letters Only**

Name : \_\_\_\_\_

Occupation : \_\_\_\_\_

Office Address: \_\_\_\_\_

\_\_\_\_\_

Telephone No.: \_\_\_\_\_ Mobile No : \_\_\_\_\_ Fax No : \_\_\_\_\_

Email Address : \_\_\_\_\_

Guardian's Name and Occupation \_\_\_\_\_

Office Address: \_\_\_\_\_

\_\_\_\_\_

Telephone No.: \_\_\_\_\_ Mobile No: \_\_\_\_\_ Fax No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Residential Address: \_\_\_\_\_

\_\_\_\_\_

I would need coaching for : \_\_\_\_\_

\_\_\_\_\_

Educational Qualifications : \_\_\_\_\_

Name of School/ College Last Attended : \_\_\_\_\_

How did you come to know about the english course ?

\_\_\_\_\_

Name and contact number of the person to be contacted in an emergency

Name:: \_\_\_\_\_ Tel.no.: \_\_\_\_\_ Relationship: \_\_\_\_\_

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**Kindly Note the Following**

1. Attendance must be regular.
2. Kindly notify in advance your inability to attend a session.
3. Decorum must be maintained in the class as well as in the immediate premises.
4. Kindly bring along the required books and material as indicated.
5. Kindly paste a passport size photo in the space indicated.
6. Fees are Non - Transferable and Non – Refundable.

**I, the undersigned has read the rules and would abide by them.**

Kindly Paste your  
Recent Passport Size  
Photograph

Name: \_\_\_\_\_

Signature; \_\_\_\_\_

- ❖ Government taxes and levies would be applicable as per the prevailing government Policies.

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Email: [ak@samsika.com](mailto:ak@samsika.com) ; [ashakaps@gmail.com](mailto:ashakaps@gmail.com)